

# MEETING AGENDA

Town of Needham

500 Dedham Avenue, Needham, MA 02492

**Meeting Description** Traffic Management Advisory Committee

**Results Desired** Monthly Meeting

**Date:** September 10, 2014 **Time** 7:00 p.m. **Location:** Public Services Administration Building-Charles River Room

| Scheduled Time        |                                                                                                       |             | Actual Time |
|-----------------------|-------------------------------------------------------------------------------------------------------|-------------|-------------|
| Start                 | Stop                                                                                                  | Total Hours |             |
| 7:00 p.m.             | 9:00 p.m.                                                                                             |             |             |
| Persons Attending     |                                                                                                       |             |             |
| 1                     | Jeffrey MacMann                                                                                       |             |             |
| 2                     | Anthony Del Gaizo                                                                                     |             |             |
| 3                     | John Kraemer                                                                                          |             |             |
| 4                     | Richard P. Merson                                                                                     |             |             |
| 5                     | Stephen DeLisi                                                                                        |             |             |
| 6                     | Robert Meltzer                                                                                        |             |             |
| 7                     | Donna Mullin                                                                                          |             |             |
| 8                     | Mark Rosen                                                                                            |             |             |
| 9                     | Glen Schneider                                                                                        |             |             |
| Items To Be Discussed |                                                                                                       |             |             |
| 1                     | Speed and Signage on Elmwood and Whittier- (C. Iantosca)                                              |             |             |
| 2                     | Intersection of Abbott Street and Winfield Street- (K. Smith)                                         |             |             |
| 3                     | Intersection, Speed, Signage on Tolman Street between High Rock and Gary Street- (S. & A. Levingston) |             |             |
| 4                     | Signage on Arch Street- (B. Alifia)                                                                   |             |             |
| 5                     | Speed on Brookline Street and Falcon Street- (A. Pisano)                                              |             |             |
| 6                     | Crosswalk, Signage on Greendale- (N. Kumar)                                                           |             |             |
| 7                     | Overnight Parking Permit Application – Cefalo Road                                                    |             |             |
| 8                     |                                                                                                       |             |             |
| 9                     |                                                                                                       |             |             |
| 10                    |                                                                                                       |             |             |
| 11                    |                                                                                                       |             |             |
| 12                    |                                                                                                       |             |             |
| 13                    |                                                                                                       |             |             |
| 14                    |                                                                                                       |             |             |
| 15                    |                                                                                                       |             |             |
| 16                    |                                                                                                       |             |             |
| Materials Attached    |                                                                                                       |             |             |
| 1                     | TMAC Forms                                                                                            |             |             |
| 2                     | Minutes of August 13, 2014                                                                            |             |             |
| 3                     |                                                                                                       |             |             |
| 4                     |                                                                                                       |             |             |
| 5                     |                                                                                                       |             |             |
| 6                     |                                                                                                       |             |             |

**Note:** Each applicant or group of applicants will be allocated a maximum of 15 minutes to make a presentation. Groups should select a spokesperson. The presentation will be followed by discussion and/or questions by the Committee. In most cases, further information will be required and a decision will not be made until the next meeting.