

**BOARD OF SELECTMEN**  
**April 5, 2017 ~ 8:00 a.m.**  
**Needham Town Hall**  
**Agenda**

*Note: Agenda subject to revision, start times are approximate and agenda items may be discussed at earlier or later times.*

|           |                          |
|-----------|--------------------------|
| <b>1.</b> | Accept & Refer Zoning    |
| <b>2.</b> | Town Meeting Preparation |