

## MEETING AGENDA

**Town of Needham**

500 Dedham Avenue, Needham, MA 02492

**Meeting Description** Traffic Management Advisory Committee

**Results Desired** Monthly Meeting

**Date:** September 12, 2018 **Time** 7:00 p.m. **Location:** Charles River Room- PSAB, 500 Dedham Avenue

| Scheduled Time        |                                                                                                                                  |             | Actual Time |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Start                 | Stop                                                                                                                             | Total Hours |             |
| 7:00 p.m.             | 9:00 p.m.                                                                                                                        |             |             |
| Persons Attending     |                                                                                                                                  |             |             |
| 1                     | Anthony Del Gaizo                                                                                                                |             |             |
| 2                     | John Kraemer                                                                                                                     |             |             |
| 3                     | Rhain Hoyland                                                                                                                    |             |             |
| 4                     | Stephen DeLisi                                                                                                                   |             |             |
| 5                     | Seth Bauer                                                                                                                       |             |             |
| 6                     | Kara Holmquist                                                                                                                   |             |             |
| 7                     | Justin McCullen                                                                                                                  |             |             |
| 8                     | Donna Mullin                                                                                                                     |             |             |
| 9                     | Suzanne Stein                                                                                                                    |             |             |
| Items To Be Discussed |                                                                                                                                  |             |             |
| 1                     | Intersection, Crosswalk at Central Avenue/Cedar Street- K. Mackintosh                                                            |             |             |
| 2                     | Intersection, Crosswalk, Speed, Signage on Great Plain Avenue at intersection of Wilshire Park, and Beaufort Avenue- M. Sprogell |             |             |
| 3                     | Speed on Horace Street- R. Horman                                                                                                |             |             |
| 4                     | Crosswalk, Signage, Street Light at 272-310 Chestnut Street- C. Fraini                                                           |             |             |
| 5                     | Crosswalk, Signage at Nehoiden St./Parish Rd. & Meadowbrook Rd. and Garden St./May St.- M. Sexton                                |             |             |
| 6                     | Crosswalk, Signage, Speed Bump near 215-219 West St.- G. Chan                                                                    |             |             |
| 7                     |                                                                                                                                  |             |             |
| 8                     |                                                                                                                                  |             |             |
| 9                     | Other Business/Status Report                                                                                                     |             |             |
| 10                    | Approve Minutes from June 13, 2018 and August 8, 2018                                                                            |             |             |
| 11                    |                                                                                                                                  |             |             |
| 12                    |                                                                                                                                  |             |             |
| 13                    |                                                                                                                                  |             |             |
| Materials Attached    |                                                                                                                                  |             |             |
| 1                     | TMAC Forms                                                                                                                       |             |             |
| 2                     | Minutes of June 13, 2018 and August 8, 2018                                                                                      |             |             |
| 3                     |                                                                                                                                  |             |             |
| 4                     |                                                                                                                                  |             |             |
| 5                     |                                                                                                                                  |             |             |
| 6                     |                                                                                                                                  |             |             |

**Note:** Each applicant or group of applicants will be allocated a maximum of 15 minutes to make a presentation. Groups should select a spokesperson. The presentation will be followed by discussion and/or questions by the Committee. In most cases, further information will be required and a decision will not be made until the next meeting.